State of South Carolina

GREENVILLE COUNTY OF.

To All Mhom These Presents May Concern:

We, George Edward Rollins and Edith E. Rollins

SEND GREETING:

WHEREAS, the said George Edward Rollins and Edith E. Rollins certain promissory note in writing of even date with these Presents. well in and by our and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of (\$9,300.00 Dollars, Nine Thousand Three Hundred and no/100 per cent (9 %) per annum, unpaid interest to with interest from the date hereof at the rate of nine bear interest at the same rate, to be repaid in installments of

Ninety Pour and 34/100 -(\$ 94.34 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That the said. George Edward. **%6** Rollins and Edith E. Rollins . in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Cirizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) the said mertgagor, so in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents preceipt of which is hereby acknowledged], have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and LOAN ASSOCIATION, Green, S. C., its successors and assigns

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of S ath Carolina, County of Greenville, O'Neal Township, located about 5 miles Northwest from Greer, S. C., on the Eastern side of Wofford Road and being shown on plat made for Leonard A. Dobson by John A. Simmons, surveyor, dated September 30, 1970, and having the following courses and distances, to wit:

BEGINNING at the southern corner of the property herein described at iron pin on north side of said road and running thence N. 4-00 E., 290 feet along a waterway line, which is the line; thence still with waterway, N. 23-07 E., 152 feet to iron pin: thence S. 49-35 E., 315 feet to center of Wofford Road (pin back on line at 18 feet); thence with the center of said road, S. 49-55 W., 138 feet; thence still with center of road, S. 55-37 W., 196.7 feet to bend in road; thence S. 64-20 W., 57.1 feet to the beginning corner and containing 1.72 acres, more or less.

See contract or bond for title recorded in book 966, page 21, Greenville County R. M. C. Office, this is a part of the property shown in Deed Book 896, page 489, Greenville County R. M. C. Office being conveyed to Leonard A. Dobson by Charlie O. Wolfe, Inc. and being a part of 11.33 acre tract shown on plat recorded in plat book R, page 82B, Greenville County R. M. C. Office.

This is the same property conveyed to us by Leonard A. Dobson by deed dated July 23, 1975, to be recorded in the R. M. C. Office for Greenville County.













